



## THEO 401 – Theology 2

Closed Book Exam Review

### True or False

- 1) The God of the Bible is infinite— immeasurable, unquantifiable, uncontainable, unbound, utterly without limit. We cannot take the full measure of him no matter how hard we may try. We cannot confine him to a physical or mental boundary. We cannot control him, and we can never stack up favorably beside him.
- 2) So it has been ever since: human beings created to bear the image of God instead aspire to become like God. Designed to reflect his glory, we choose instead to rival it. We do so by reaching for those attributes that are true only of God, those suited only to a limitless being.
- 3) God is incomprehensible. This means that He is unknowable.
- 4) We are knowable. Completely.
- 5) Unlike everything God has made, he himself has no origin.
- 6) What freedom is found in recognizing that only God creates! No longer must we labor under the delusion of our own self-importance.
- 7) Creating and sustaining all things, he is himself created and sustained by none. For all eternity he is perfectly provided for in and of himself, needless of any aid, unflagging in strength, never hungry or thirsty, experiencing no lack.
- 8) Fasting reminds us quickly of our need, of our utter lack of self-sufficiency.
- 9) God, who ultimately brings beauty from everything, has given time-bound humans a longing for timelessness, but in our limited understanding we cannot grasp what he is doing between time's beginning and its end.
- 10) God is able to bring eternal results from our time-bound efforts.
- 11) Our actions, good or bad, can either add to or diminish God's glory.
- 12) When we apply the terms always or never to other people, we speak a truth.
- 13) God, unbound by a body, is not limited to one place. He is not merely big, he is uncontainable, able to be present everywhere.
- 14) The knowledge of God's presence should make us vigilant about sin.
- 15) God is not merely knowledgeable; he is omniscient— limitless in his knowing. He knows all things, not because he has learned them, but because he is their origin.

16) The link between anxiety and not-knowing also shows itself in our craving for knowledge of the future.

17) God is not merely possessed of great power, he is all-powerful, limitless in power, infinitely powerful.

18) The truth of God's limitless power would be absolutely terrifying were it not paired with the truth of his limitless goodness.

19) God never requires submission to a harmful command. None of his commands are harmful. In commanding what brings him glory he commands what ultimately brings us good. He can only use his authority for good.

20) Relationship conflict is often about control.